Applicants:

Walter P. Carney, et al.

Serial No.:

Examiner: J. Hunt

Filed

Group Art Unit: 1642

June 7, 1995

DETECTION AND QUANTIFICATION
BIOLOGICAL FLUIDS OF HUMANS

- for Patents

- for Patents

April 11, 2002

- c.f.R. DETECTION AND QUANTIFICATION OF NEU RELATED PROTEINS IN THE

Assistant Commissioner for Patents Washington, D.C. 20231

SIR:

Transmitted herewith is an amendment to the above identified application.

 $_{ extstyle -}$ Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

___ A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

X No additional fee is required.

filing fee is calculated as follows:

The filing fee is calculated as follows:											
	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE			FEE	
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total	9	-	24	=	. 0	х	\$9	\$18	=	0	0
Claims Independent	3	-	3	=	0	x	\$42.00	\$84.00	=	0	0
Claims Multiple Dependent Claim(s) Presented YesX No For First Time							\$140	\$280	0	0	0
							TOTAL ADDITIONAL				

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

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Serial No.: 08/488,180 : June 7, 1995 Filed

Amendment Transmittal Letter

Page Two

(Total PAID FOR" "HIGHEST NUMBER PREVIOUSLY The Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of originally filed

- Please charge Deposit Account No. 03-3125 in the Three copies of this sheet is amount of \$____. enclosed.
- X A check in the amount of \$ 920.00 is enclosed, for a three-month extension of time.
- _X__ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125 . Three copies of this sheet are enclosed.
 - X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
 - $_{
 m X}$ Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

certify that hereby correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner for Patents, Washington, D.C. 20231

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